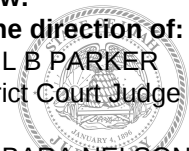


The Order of the Court is stated below:

Dated: February 14, 2023
01:32:19 PM

At the direction of:
/s/ PAUL B PARKER
District Court Judge

by
/s/ BARBARA NELSON
District Court Clerk



3RD DISTRICT COURT
SALT LAKE COUNTY, STATE OF UTAH

STATE OF UTAH ATTORNEY GENERAL, Plaintiff,	MINUTES
	AMENDED: PRELIMINARY HEARING/ARRAIGNMENT
vs.	
JASON CHRISTOPHER HALL, Defendant.	Case No: 221906445 FS Judge: PAUL B PARKER Date: February 14, 2023

PRESENT

Clerk: barbaran
Prosecutor: STEVEN WUTHRICH
Defendant Present
The defendant is not in custody
Defendant's Attorney(s): TRINITY JORDAN
Defendant's Attorney(s): AARON CLARK

DEFENDANT INFORMATION

Date of birth: January 22, 1975
Audio
Tape Number: S34 Tape Count: 10.00-12.24

CHARGES

1. THREATEN ELECTED OFFICIALS - 3rd Degree Felony Plea: Not Guilty
2. STALKING - Class A Misdemeanor Plea: Not Guilty
3. THREATS TO INFLUENCE OFFICIAL ACTION - Class A Misdemeanor Plea: Not Guilty

ARRAIGNMENT

A copy of the Information is given to the defendant.
Defendant waives reading of Information.
Defendant is arraigned.

HEARING

10:00 Matter is before the Court for a preliminary hearing. Discussion ensues regarding State's exhibits.
10:03 Matter is passed to allow time for the State to organize and number exhibits.
10:22 State's exhibits 1, 2, 5, and 9-14 are offered and received
10:24 State's exhibit III is offered and received.
10:29 Matter is passed to allow time for the Court to review exhibits.
11:15 Matter is recalled. State's witness, T. Russell, is sworn and testifies.
11:21 State's exhibit I is offered and received.
11:22 State's exhibit II is offered and received.
11:24 State's exhibit IV is offered and received.
11:27 State's exhibit V is offered and received.
11:27 Defense on cross-examination.
12:03 Defense exhibits A and B are offered and received.
12:08 State re-directs.
12:09 The defendant waives his right to testify on his own behalf.
12:10 State provides arguments.
12:14 Defense counsel provides arguments.
12:18 The Court finds the State has met its burden, finds probable cause, and binds this case over. State and Defense counsel withdraw exhibits. Defendant waives reading of the information. Defendant is arraigned and enters pleas of not guilty on all charges.

PRETRIAL CONFERENCE 1 is scheduled.

Date: 04/10/2023

Time: 01:00 p.m.

Location: THIRD FLOOR - S34

THIRD DISTRICT COURT

450 SOUTH STATE STREET

SALT LAKE CITY, UT 84111-1860

Before Judge: PAUL B PARKER

For up-to-date information on court operations during the COVID-19 pandemic, please visit:
<https://www.utcourts.gov/alerts/>

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Third District Court at (801)238-7300 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801)238-7300.

End Of Order - Signature at the Top of the First Page